



December 11, 2018

Rob King Hampton Bays Water District P.O. Box 1013 Hampton Bays, NY 11946

RE: Project: FE/MN 11/30

Pace Project No.: 7072958

Dear Rob King:

Enclosed are the analytical results for sample(s) received by the laboratory on December 05, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Stu Murrell

stu.murrell@pacelabs.com (631)694-3040

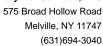
Ster Munell

Project Manager

Enclosures

cc: Warren Booth, Hampton Bays Water District John Collins, H2M Group Stella Michaels, Hampton Bays Water District Paul Ponturo, H2M Group







CERTIFICATIONS

Project: FE/MN 11/30
Pace Project No.: 7072958

Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747

New York Certification #: 10478 Primary Accrediting Body

New Jersey Certification #: NY158 Pennsylvania Certification #: 68-00350 Connecticut Certification #: PH-0435 Maryland Certification #: 208

Rhode Island Certification #: LAO00340 Massachusetts Certification #: M-NY026 New Hampshire Certification #: 2987



SAMPLE SUMMARY

Project: FE/MN 11/30 Pace Project No.: 7072958

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|------------|-----------|----------------|----------------|----------------|
| 7072958001 | S-108065 | Drinking Water | 11/30/18 10:56 | 12/05/18 16:40 |
| 7072958002 | S-108066 | Drinking Water | 11/30/18 11:04 | 12/05/18 16:40 |



SAMPLE ANALYTE COUNT

Project: FE/MN 11/30 Pace Project No.: 7072958

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|------------|-----------|-----------|----------|----------------------|
| 7072958001 | S-108065 | EPA 200.7 | SK2 | 2 |
| 7072958002 | S-108066 | EPA 200.7 | SK2 | 2 |



ANALYTICAL RESULTS

Project: FE/MN 11/30
Pace Project No.: 7072958

Date: 12/11/2018 11:54 AM

| Sample: S-108065 | Lab ID: | 7072958001 | Collecte | d: 11/30/18 | 8 10:56 | Received: 12/ | /05/18 16:40 Ma | atrix: Drinking \ | Nater |
|-------------------------------|------------|-------------|-----------------|---------------|---------|---------------|-----------------|-------------------|-------|
| Parameters | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.7 MET ICP, Drinking Water | Analytical | Method: EPA | 200.7 | | | | | | |
| Iron | 0.56 | mg/L | 0.020 | | 1 | | 12/10/18 17:32 | 7439-89-6 | |
| Manganese | 0.13 | mg/L | 0.010 | | 1 | | 12/10/18 17:32 | 7439-96-5 | |



ANALYTICAL RESULTS

Project: FE/MN 11/30 Pace Project No.: 7072958

Date: 12/11/2018 11:54 AM

| Sample: S-108066 | Lab ID: | 7072958002 | Collecte | d: 11/30/1 | 8 11:04 | Received: 12 | /05/18 16:40 Ma | atrix: Drinking \ | Water |
|-------------------------------|------------|-------------|-----------------|---------------|---------|--------------|-----------------|-------------------|-------|
| Parameters | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.7 MET ICP, Drinking Water | Analytical | Method: EPA | 200.7 | | | | | | |
| Iron | 2770 | ug/L | 20.0 | | 1 | | 12/10/18 17:37 | 7439-89-6 | |
| Manganese | 0.14 | mg/L | 0.010 | | 1 | | 12/10/18 17:37 | 7439-96-5 | |



QUALITY CONTROL DATA

Project: FE/MN 11/30 Pace Project No.: 7072958

Iron

Iron

Manganese

Date: 12/11/2018 11:54 AM

QC Batch: 94199 Analysis Method: EPA 200.7

QC Batch Method: EPA 200.7 Analysis Description: 200.7 MET No Prep Drinking Water

Associated Lab Samples: 7072958001, 7072958002

METHOD BLANK: 435465 Matrix: Drinking Water

Associated Lab Samples: 7072958001, 7072958002

Blank Reporting Limit Result Qualifiers Parameter Units Analyzed < 0.020 0.020 12/10/18 17:30 mg/L Manganese mg/L < 0.010 0.010 12/10/18 17:30

LABORATORY CONTROL SAMPLE: 435466 Spike LCS LCS % Rec Parameter Units Conc. Result % Rec Limits Qualifiers Iron 1.9 97 85-115 mg/L mg/L 0.25 0.24 95 85-115 Manganese MATRIX SPIKE SAMPLE: 435469 7072958001 MS MS % Rec Spike Parameter Units Result Conc. Result % Rec Limits Qualifiers 0.56 2 2.5 70-130 Iron mg/L 97 0.13 Manganese mg/L 0.25 0.36 94 70-130 MATRIX SPIKE SAMPLE: 435471 7072958002 MS MS % Rec Spike % Rec Units Qualifiers Parameter Result Conc. Result Limits Iron 2770 ug/L 2 5.1 116 70-130 mg/L 0.14 0.25 0.40 102 70-130 Manganese mg/L SAMPLE DUPLICATE: 435468 7072958001 Dup Max Parameter Units Result Result RPD RPD Qualifiers Iron mg/L 0.56 0.55 2 20 0.13 0.12 3 20 Manganese mg/L SAMPLE DUPLICATE: 435470 7072958002 Dup Max Parameter Units Result Result **RPD RPD** Qualifiers

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

2.7

0.14

3

4

20

20

2770 ug/L

0.14

mg/L

mg/L

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full, without the written consent of Pace Analytical Services, LLC.



QUALIFIERS

Project: FE/MN 11/30 Pace Project No.: 7072958

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 12/11/2018 11:54 AM



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: FE/MN 11/30 Pace Project No.: 7072958

Date: 12/11/2018 11:54 AM

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|------------|-----------|-----------------|----------|-------------------|---------------------|
| 7072958001 | S-108065 | EPA 200.7 | 94199 | | |
| 7072958002 | S-108066 | EPA 200.7 | 94199 | | |

| 00 | |
|-----|---------|
| 295 | |
| 707 | |
| #:# | 7079958 |
| 8 | 707 |
| | :707295 |

| a n |
|----------|
| 0 |
| - |
| from |
| 200 |
| Inneres. |
| - |
| - |
| - |
| യ |
| - |
| 4.7 |

| | TOTAL DETAIN NEW TITLE DISCUSSION OF THE PROPERTY OF THE PROPE |
|---------------|--|
| Name or Code: | HAMPION BATS WAIEN DISTINCT |
| | LO: DO: OI |
| | TANDERON BAVS NEW YORK 11940 |
| Addition. | TAME OF STREET |
| | 2/11/201/11/20 |

| 2170.071 (700) | | | | | |
|----------------|----------|-------|--------------------|----------|------------|
| | Phone #: | Attn: | Proj. # or (Name): | Bill To: | Copies To: |

PW - Potable Water

Sample Types

SW - Surface Water GW - Groundwater

WW - Waste Water

AQ - Aqueous S - Soil

Sample Request Form PUBLIC WATER SUPPLIER

| 1 | | 8 | |
|-------|---------------|----------------|----------------|
| | | ace | ပွ |
| | Tod | 30 | 1 |
| | 3 | B | 6 |
| Dale: | Collected By: | Accepted By: 4 | Cooler Temp: _ |
| | O | A | 0 |

| FF LINE | ☐ WELL RUN TO SYSTEM | TYES INO VOC'S PRESERVED WITH HCI | Treatment Types AST - Air Stripper GAC - Granular Activated Charcoal N - Nitrate Removal Plant FE - Iron Removal Plant O - Other |
|------------------------|--|-----------------------------------|---|
| Color DI WELL OFF LINE | 12/5/19 O WELL RI | Bult Ak. 1640 | Origin D - Distribution RW - Raw Well TW - Treated Well T - Tank MW - Monitoring Well I - Influent E - Effluent |
| 81-06-11 | the state of the s | J. L | Purpose RO - Routine RE - Resample S - Special |
| 81-20-18 | 200 | CE | er er ther |

| Sample Info: | | | | | | | | |
|-------------------------|--------|-----------|--------|-------------------|---------|---|----------------|---------|
| Date/Time Collected: | Sample | Location | Origin | Treatment Type | Purpose | Field Readings Cl ₂ pH/Temp | Analysis | Lab No. |
| 10:56 | Sis | 1-41 1001 | Ame | 1 | S | | IRON MANGANISK | 1 Care |

| - | Т | | T- | Т | 1 | *ACCOMMISSION | | | | |
|-------------------------|-----------------|---------------|----------|---|---|---------------|--|-----|-----------------|----------------------|
| Lab No. | 100 | (0) | | | | | | | | |
| Analysis | IRON, MANGANESE | TREA MANGAURS | | | | | | | | |
| Cl ₂ pH/Temp | | | | | | | | | NE | |
| Purpose | C | V | | | | | | | REASE | 1 |
| Type Purpose | l | ١ | | | | | | | | 000 |
| Origin | Sw B | Sec. | | | | | | | THU | C |
| Location | 1-4 750 | | | | | | | | A RUSH ON THESE | EVENT YOU WARFEN BOU |
| Туре | Sill Cons | 30 | | | | | | | Q A A A | いべ、 |
| | 10:56 | | 11/20-10 | | | | | Pag | Remarks: | 11 |

Sample Condition Upon Receipt

| Pace Analytical " | 011 | | | | Design | WO#:7072958 | | | |
|---|-------------|-----------|----------|-------------|-----------------|---|--|--|--|
| ř | Client Na | me: | 3w | Projec | | PM: SWM Due Date: 12/13/18 CLIENT: HBW | | | |
| Courier: Fed Ex UPS USPS Clier | nt Commerc | cial Pac | e Dthe | er | | CLIENT: HDW | | | |
| Tracking #: | | | | | | | | | |
| Custody Seal on Cooler/Box Present: Ye | s 🗌 No | Seals in | ntact: 🗔 | res 🗌 N | 0 | Temperature Blank Present: ☐ Yes ☐ No | | | |
| Packing Material: Bubble Wrap Bubble F | ags Ziploo | None | □ Other | | | Type of Ice: Wet Blue None | | | |
| Thermometer Used: TH091 | Correction | | 0. | 0 | | Samples on ice, cooling process has begun | | | |
| Cooler Temperature (°C): | Cooler Tem | perature | Correcte | d (°C): | 2.7 | Date/Time 5035A kits placed in freezer | | | |
| Temp should be above freezing to 6.0°C | 10.7 | | | | | 11 | | | |
| USDA Regulated Soil (N/A, water sample) | | | | Date an | d Initials of | person examining contents: 0 /2/ | | | |
| Did samples originate in a quarantine zone within the L NM, NY, OK, OR, SC, TN, TX, or VA (check map)? | YES _ | NO | | | | Did samples orignate from a foreign source (internation including Hawaii and Puerto Rico)? Yes No | | | |
| If Yes to either question, fil | out a Regul | ated Soll | Checkiis | T (F=L1-C=1 | oroj and me | clude with SCUR/COC paperwork. COMMENTS: | | | |
| Chain of Custody Present: | □Yes | □No | | 1. | | | | | |
| Chain of Custody Filled Out: | DYes DYes | □No | | 2. | | | | | |
| Chain of Custody Pilled Out. Chain of Custody Relinquished: | Yes | □No | | 3. | | | | | |
| Sampler Name & Signature on COC: | □Yes | □No | □N/A | 4. | | | | | |
| Samples Arrived within Hold Time: | □Yes | □No | | 5. | | | | | |
| Short Hold Time Analysis (<72hr): | □Yes | DNO | | 6. | | | | | |
| tush Turn Around Time Requested: | thyes | □No | | 7. | | | | | |
| ufficient Volume: (Triple volume provided for MS/MSD | | □No | | 8. | | | | | |
| correct Containers Used: | ☐Yes | □No | | 9. | | • | | | |
| -Pace Containers Used: | □Yes | □No | | | | | | | |
| Containers Intact: | (DYes | □No | | 10. | | | | | |
| iltered volume received for Dissolved tests | □Yes | □No | ONTA | 11. | Note if sedim | ent is visible in the dissolved container. | | | |
| Sample Labels match COC: | □Yes | □No | | 12. | | | | | |
| -Includes date/time/ID/Analysis Matrix SL/W | 0 | | | | | | | | |
| All containers needing preservation have been checked | | □No | □N/A | 13. | ☐ HNO₃ | □ H₂SO₄¹ □ NaOH □ HCI | | | |
| oH paper Lot # [[/ Ab] | | | | | | | | | |
| All containers needing preservation are found to be in | | | | Sample # | | | | | |
| compliance with EPA recommendation? | Elvas | □No | □N/A | | | | | | |
| HNO₃, H₂SO₄, HCI, NaOH>9 Sultide, IAOH>12 Cyanide) | E les | D140 | | | | | | | |
| exceptions: VOA, Coliform, TOC/DOC, Oil and Grease | | | | Initial whe | en completed: | Lot # of added preservative: Date/Time preservative a | | | |
| er Method, VOA pH is checked after analysis | | | 000-1 | | | | | | |
| Samples checked for dechlorination: | □Yes | □No | ONIA | 14. | | | | | |
| Il starch test strips Lot # | | | | | | 011 : 0 × 1 | | | |
| esidual chlorine strips Lot # | | 140 | 4. | 23 | Positive for Re | es. Chlorine? Y N | | | |
| eadspace in VOA Vials (>6mm): | □Yes | □No | AMA | 15. | | | | | |
| rip Blank Present: | □Yes | □No | □N/A | 16. | | | | | |
| rip Blank Custody Seals Present | □Yes | □No | INA | | | | | | |
| ace Trip Blank Lot # (if applicable): | | | | | D | V / | | | |
| Client Notification/ Resolution: | | | | | a Required? | | | | |
| Person Contacted: | | | | | Date/Time: | | | | |
| Comments/ Resolution: | | | | | | | | | |

Page 11 of 11

^{*} PM (Project Manager) review is documented electronically in LIMS.